



BOUND BY  
**NEAL** PRINTING &  
BINDING CO.  
DOVER, N. H. 1935



ANNUAL REPORT

of the

**Town of Salisbury**

New Hampshire



**Nineteen Hundred Twenty-nine**

30





# ANNUAL REPORT

of the

**SELECTMEN AND TREASURER**

of the

## TOWN OF SALISBURY

together with the reports of the

**ROAD AGENTS AND OTHER OFFICERS**

**OF THE TOWN**

for the

**Fiscal Year Ending January 31, 1930**

also

**Vital Statistics for Year Ending Dec. 31, 1929**

---

PRINTED BY TOWNE & ROBIE,  
FRANKLIN, N. H.  
1930

## TOWN OFFICERS

---

### MODERATOR

George B. Adams

### TOWN CLERK

Charles E. Whittemore

### TREASURER

Willard H. Prince

### SELECTMEN

Alfred H. Sawyer

Burton F. Sanborn

Ray H. Prince

### TAX COLLECTOR

Howard A. Moxley

### SUPERVISORS

Clarence J. Holmes

George C. Emerson

Sherman P. Fellows

### POLICE

Lewis F. Bassett

### ROAD SURVEYORS

Lewis F. Bassett

Burton F. Sanborn

Harold A. Prince

Fred Drown

Leander N. Sawyer

Frank H. Shaw

William B. Dunlap

E. N. Sawyer

C. J. Holmes

### BOARD OF HEALTH

Buron W. Sanborn

AUDITOR

Thomas R. Little

BALLOT INSPECTORS

George E. Fellows  
Sherman P. Fellows

Harry A. Prince  
George C. Emerson

SCHOOL BOARD

Ruth C. Prince

Vira Taylor

Buron W. Sanborn

SCHOOL TREASURER

George B. Adams

LIBRARY TRUSTEES

Nellie C. Sanborn

Harry A. Twombly

Grace Lyons

LIBRARIAN

Grace Lyons

TRUSTEES OF TRUST FUNDS

Edward N. Sawyer

Buron W. Sanborn

George B. Adams

## TOWN WARRANT

---

### THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Salisbury, in the County of Merrimack, in said State, qualified to vote in Town Affairs:

(L. S.)

You are hereby notified to meet at the Town Hall, in said Salisbury on Tuesday, the eleventh day of March next, at nine o'clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.
2. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriation of the same.
3. To elect one selectman for three years.
4. To raise and appropriate such sums of money as may be necessary for town maintenance of highways and bridges.
5. To raise and appropriate such sums of money as the law requires for State Aid Maintenance of highways.
6. To raise and appropriate such sums of money as the law requires for State Aid Construction of highways.
7. To see if the town will vote to raise and appropriate the sum of one thousand one hundred and fifteen dollars for the payment of one snow-plow note and interest.
8. To see if the town will vote to raise and appropriate the sum of four hundred dollars for the control of White Pine Blister Rust.
9. To see what sum of money the town will vote to raise and appropriate for the purchase of snow fence.



10. To see if the town will vote to give the Selectmen power to borrow money upon the credit of the town up to \$10,000.

11. To see what sum of money the town will vote to raise and appropriate for the proper observance of Old Home Day and other patriotic holidays.

12. To see what salary the town will vote to pay the police officer.

13. To elect one library trustee for three years.

14. To elect one trustee of trust funds for three years.

15. To hear reports of agents, auditor and officers heretofore chosen and pass any vote relating thereto.

16. To bring in your votes for the election of delegate to the Constitutional Convention.

17. To see if the town will vote to raise and appropriate a sum of money to add to the \$100 meeting house fund for cemeteries.

18. To see if the town will vote to oil a portion of the State road.

19. To see what sum of money the town will vote to raise and appropriate for street lights at North Road, or what the town will vote to do about street lights at North Road.

Given under our hands and seal this twelfth day of February, in the year of our Lord nineteen hundred and thirty.

ALFRED H. SAWYER,  
BURTON F. SANBORN,  
RAY H. PRINCE,  
Selectmen of Salisbury.

A true copy of Warrant—Attest:

ALFRED H. SAWYER,  
BURTON F. SANBORN,  
RAY H. PRINCE,  
Selectmen of Salisbury.

## BUDGET OF THE TOWN OF SALISBURY NEW HAMPSHIRE

Estimates of Revenue and Expenditures for the Ensuing  
Year, January 31, 1930 to January 31, 1931, Compared  
with Actual Revenue and Expenditures of the Previous  
Year, January 31, 1929 to January 31, 1930.

### SOURCES OF REVENUE

|  | Actual<br>Expenditures<br>Previous<br>Year, 1929 | Estimated<br>Expenditures<br>Ensuing<br>Year, 1930 |
|--|--|--|
| <b>FROM STATE:</b>   |  |  |
| Savings Bank Tax   | 749 35   | 749 35   |
| For Highways:  |  |  |
| Town Highways  | 762 92   | 762 92   |
| For State Aid Maintenance  | 1,311 14   | 1,311 14   |
| Flood Damage   | 160 10   |  |
| <b>FROM LOCAL SOURCES EX-<br/>CEPT TAXES:</b>                            |  |  |
| All Licenses and Permits except<br>Dog Licenses                          | 792 37   | 792 37   |
| Rent of Town Hall and Other<br>Buildings                                 | 40 00  | 40 00  |
| Interest Received on Taxes and<br>Deposits                               | 2 02   |  |
| Income of Departments: High-<br>ways, Sewers, etc.                       |  |  |
| Overdraft  | 48 52  |  |
| Street light assessment  | 3 00   | 18 00  |
| Sale of Meeting House  | 100 00   |  |
| <b>FROM POLL TAXES:</b>  |  |  |
| From other taxes except property<br>taxes                                | 402 00   | 402 00   |
| Bounties   | 11 20  | 11 20  |
| <b>Revenue Applicable only to New<br/>Construction and Improvements:</b> |  |  |
| <b>FROM STATE:</b>   |  |  |
| For State Aid Highway Con-<br>struction                                  | 587 72   | 713 34   |
| <b>AMOUNT RAISED BY NOTES:</b>   | 6,500 00   | 6,500 00   |
| <b>Revenue Which Must Be Paid to<br/>Other Governmental Divisions:</b>   |  |  |
| Dog taxes  | 131 85   | 131 85   |
| Abatements and taxes bought by<br>Town                                   | 288 15   |  |
| Taxes Redeemed   | 35 35  |  |
| <b>Amount Raised by Property Taxes</b>                                   | 14,736 54  |  |



## PURPOSES OF EXPENDITURES

|  | Actual<br>Revenue<br>Previous<br>Year, 1929 | Estimated<br>Revenue<br>Ensuing<br>Year, 1930 |
|--|---|---|
| <b>Current Maintenance Expenses:</b>                               |   |   |
| <b>GENERAL GOVERNMENT:</b>   |   |   |
| Town Officers' Salaries  | 702 00                                      | 702 00  |
| Town Officers' Expenses  | 344 13                                      | 344 13  |
| Various  | 235 25                                      | 235 25  |
| Abatements   | 288 15                                      |   |
| Care and Supplies for Town Hall                                    | 60 81                                       | 60 81   |
| <b>PROTECTION OF PERSONS<br/>AND PROPERTY:</b>                     | 606 70                                      | 606 70  |
| Police Department  | 1 50  |   |
| Fire Department  | 28 00                                       | 50 00   |
| <b>HEALTH:</b>   |   |   |
| Vital Statistics   | 2 50  | 2 50  |
| <b>HIGHWAYS AND BRIDGES:</b>                                       |   |   |
| State Aid Maintenance:   |   |   |
| State's Contribution   | 1,311 14                                    | 1,000 00                                      |
| Town's Contribution  | 1,359 37                                    | 1,000 00                                      |
| Town Maintenance   | 3,153 87                                    | 3 153 00                                      |
| Street Lighting  | 432 00                                      | 432 00  |
| General Expense of Highway De-<br>partment                         | 531 77                                      | 500 00  |
| <b>CHARITIES:</b>  |   |   |
| Town Poor  | 79 80                                       | 79 80   |
| <b>PATRIOTIC PURPOSES:</b>   |   |   |
| Memorial Day and Other Cele-<br>brations                           |   |   |
| <b>PUBLIC SERVICE ENTER-<br/>PRISES:</b>                           | 150 00                                      | 150 00  |
| Cemeteries   |   |   |
| <b>INTEREST:</b>   | 5 46  | 25 00   |
| On Temporary Loans   | 17 50                                       | 100 00  |
| <b>Outlay for New Construction and<br/>Permanent Improvements:</b> | 393 29                                      | 250 00  |
| <b>HIGHWAYS AND BRIDGES:</b>                                       |   |   |
| State Aid Construction:  |   |   |
| State's Contribution   | 587 72                                      | 751 50  |
| Town's Contribution  | 839 93                                      | 751 50  |
| <b>Indebtedness:</b>   |   |   |
| <b>PAYMENT ON PRINCIPAL OF<br/>DEBT:</b>                           |   |   |
| Temporary Loans  | 8,500 00                                    | 6,500 00                                      |
| <b>Payments to Other Governmental<br/>Divisions:</b>               |   |   |
| State Taxes  | 1,279 20                                    | 1,279 20                                      |
| County Taxes   | 817 25                                      | 817 25  |
| Payments to School Districts                                       | 4,300 00                                    |   |

## SELECTMEN'S REPORT

---

### Assets

|                                 |              |
|---------------------------------|--------------|
| Cash in hands of treasurer,     | - \$1,619 11 |
| Taxes held by town,             | 1,546 54     |
| Interest on taxes held by town, | 666 79       |
| Due from electric lights,       | 21 00        |
| Due from state, bounties,       | 13 80        |
| Due from state, S. A. C.,       | 79 72        |
| Due from state, S. A. M.,       | 114 37       |
| Taxes bought by town,           | 159 25       |
| Overdraft,                      | 39           |
|                                 | <hr/>        |
|                                 | \$4,220 97   |

### Liabilities

|                                  |            |
|----------------------------------|------------|
| Bills outstanding,               | 56 64      |
| Union Meeting House fund,        | 100 00     |
| Dog tax due school district,     | 31 85      |
| Due school district,             | 1,464 88   |
| Unexpended road money, S. A. C., | 34 78      |
| Snow plow notes,                 | 2,300 00   |
|                                  | <hr/>      |
|                                  | \$3,988 15 |

---

## SUMMARY OF INVENTORY

|                      |              |
|----------------------|--------------|
| Real estate,         | \$432,235 00 |
| 96 horses,           | 6,385 00     |
| 12 oxen,             | 1,635 00     |
| 187 cows,            | 13,325 00    |
| 53 neat stock,       | 2,680 00     |
| 278 sheep,           | 2,041 00     |
| 1 hog,               | 30 00        |
| 1,558 fowl,          | 1,558 00     |
| 2 portable mills,    | 2,000 00     |
| Wood and lumber,     | 32,299 00    |
| Gasoline pumps,      | 800 00       |
| Stock in trade,      | 1,800 00     |
| Mills and machinery, | 1,450 00     |
|                      | <hr/>        |
|                      | \$498,238 00 |



|   |            |
|---|------------|
| Polls,                                      | \$420 00   |
| Value of property exempt,                   | 4,670 00   |
| Resident valuation,                         | 249,975 00 |
| Non-resident valuation,                     | 182,260 00 |
| Rate percent on \$100, \$3.00.              |            |
| Tax given to collector including 210 polls, | 15,227 04  |
| Net balance to credit of town,              | 232 82     |

---

### APPROPRIATIONS

|                         |             |
|-------------------------|-------------|
| State tax,              | \$1,279 20  |
| County tax,             | 817 25      |
| Highways and bridges,   | 3,255 00    |
| State Aid Maintenance,  | 1,000 00    |
| State Aid Construction, | 751 50      |
| Center Road bridge,     | 100 00      |
| Town debt,              | 1,000 00    |
| Blister rust,           | 400 00      |
| Snow fence,             | 250 00      |
| Old Home Day,           | 150 00      |
| Public library,         | 39 90       |
| Street lights,          | 350 00      |
| Town charges,           | 500 00      |
| Schools,                | 5,764 88    |
| Snow plow notes,        | 1,165 00    |
|                         | <hr/>       |
|                         | \$16,822 72 |

## LIST OF TOWN PROPERTY

|                              |             |
|------------------------------|-------------|
| Town house and land,         | \$5,000 00  |
| Library land and buildings,  | 600 00      |
| Schools, land and buildings, | 4,000 00    |
| Land and lumber,             | 1,400 00    |
| Highway Department, tools,   | 400 00      |
| Hearse and equipment,        | 300 00      |
| Tractor and plow,            | 3,500 00    |
| Grease and oil for tractor,  | 20 00       |
| Fire powder,                 | 50 00       |
|                              | <hr/>       |
|                              | \$15,270 00 |



## TOWN TREASURER'S REPORT

---

### Receipts:

|   |                   |
|---|-------------------|
| Cash on hand, February 1, 1929,             | \$1,183 28        |
| C. E. Whittemore, auto permits, 1929 acct., | 488 11            |
| C. E. Whittemore, auto permits, 1930 acct., | 294 76            |
| C. E. Whittemore, pool table license,       | 9 50              |
| Selectmen, 1928 poll tax,                   | 2 00              |
| Selectmen, dog taxes,                       | 131 85            |
| Selectmen, hedgehog bounties,               | 11 20             |
| Selectmen, taxes redeemed,                  | 35 35             |
| Selectmen, excess payment,                  | 48 52             |
| Selectmen, street light maintenance,        | 3 00              |
| Selectmen, flood damage, town roads,        | 160 10            |
| Selectmen, state aid, town roads,           | 762 92            |
| Selectmen, state aid, construction,         | 587 72            |
| Selectmen, state aid, maintenance,          | 1,311 14          |
| Selectmen, sale of Union meeting house,     | 100 00            |
| Selectmen, notes of Franklin Savings Bank,  | 6,500 00          |
| Selectmen, rent of town hall,               | 40 00             |
| H. A. Moxley, taxes and interest,           | 15,130 56         |
| H. A. Moxley, added tax,                    | 8 00              |
| H. A. Moxley, abatements,                   | 98 50             |
| Total receipts,                             | <hr/> \$26,906 51 |

### Expenditures:

|                            |                   |
|----------------------------|-------------------|
| Orders drawn by selectmen, | \$25,287 40       |
| Cash on hand,              | 1,619 11          |
|                            | <hr/> \$26,906 51 |

Respectfully submitted,

WILLARD H. PRINCE, Treasurer.

By Arthur S. Prince.

## TAX COLLECTOR'S REPORT

---

|                                   |             |             |
|-----------------------------------|-------------|-------------|
| Warrant committed for collection, | \$15,227 04 |             |
| Added taxes,                      | 8 00        |             |
| Interest collected,               | 2 02        |             |
|                                   | <hr/>       | \$15,237 06 |
| Accounted for as follows:         |             |             |
| Cash paid treasurer,              | \$15,138 56 |             |
| Abatements,                       | 98 50       |             |
|                                   | <hr/>       | \$15,237 06 |

Respectfully submitted,

H. A. MOXLEY, Tax Collector.

---

## TOWN CLERK'S REPORT

|                               |          |          |
|-------------------------------|----------|----------|
| Received, auto permits, 1929, | \$488 11 |          |
| Received, auto permits, 1930, | 294 76   |          |
| Received, pool table license, | 10 00    |          |
| Received, 63 dog licenses,    | 148 00   |          |
|                               | <hr/>    | \$940 87 |
| Accounted for as follows:     |          |          |
| Paid treasurer,               | \$782 87 |          |
| Paid selectmen,               | 131 85   |          |
| License fees at 20 cents      | 12 60    |          |
| Dog tags, 75.                 | 3 55     |          |
| Paid treasurer,               | 9 50     |          |
| License for pool table,       | 50       |          |
|                               | <hr/>    | \$940 87 |

Respectfully submitted,

CHARLES E. WHITTEMORE,  
Town Clerk.



# SALISBURY FREE PUBLIC LIBRARY ACCOUNT

For the Year Ending January 31, 1930.

## Dr.

|          |                         |         |
|----------|-------------------------|---------|
| 1929.    |                         |         |
| Jan. 31, | Cash on hand,           | \$46 15 |
| 1930.    |                         |         |
| Jan. 31, | Appropriation for 1929, | 39 90   |
|          | Fines collected,        | 21      |
|          |                         | <hr/>   |
|          |                         | \$86 26 |

## Cr.

|          |                              |         |
|----------|------------------------------|---------|
| 1929.    |                              |         |
| Feb. 20, | W. P. Goodman, for books,    | \$20 60 |
|          | 27, W. S. Stewart, supplies, | 1 05    |
| Apr. 5,  | Morrill & Foster, insur-     |         |
|          | ance,                        | 5 00    |
| June 8,  | Grace E. Lyon, 5 months,     |         |
|          | services, librarian,         | 6 25    |
| Nov. 12, | Grace E. Lyon, 4 months'     |         |
|          | services, librarian,         | 5 00    |
| 1930.    |                              |         |
| Jan. 31, | Grace E. Lyon, 3 months'     |         |
|          | services, librarian,         | 3 75    |
|          | Postage,                     | 10      |
|          | Cash on hand,                | 44 51   |
|          |                              | <hr/>   |
|          |                              | \$86 26 |

NELLIE C. SANBORN, Treasurer.

## SALISBURY OLD HOME WEEK ASSOCIATION

### Treasurer's Report for 1929

#### Receipts:

|                               |          |
|-------------------------------|----------|
| Cash on hand from 1928,       | \$7 95   |
| Received from Town Treasurer: |          |
| Appropriation for 1929,       | 150 00   |
|                               | <hr/>    |
| Total,                        | \$157 95 |

#### Expenditures:

|                                 |          |
|---------------------------------|----------|
| Memorial Day,                   | \$5 50   |
| Old Home Day:                   |          |
| Franklin City Band,             | 50 00    |
| Towne & Robie, printing,        | 13 25    |
| Rev. E. S. Tasker, speaker,     | 17 50    |
| Rev. Charles McGregor, speaker, | 17 50    |
| Flags for decoration,           | 6 75     |
| George Philbrick,               | 5 00     |
| James S. Shaw, telephone,       | 3 00     |
| James S. Shaw, baseballs,       | 3 00     |
| Prizes,                         | 5 00     |
|                                 | <hr/>    |
|                                 | \$126 50 |
| Balance cash on hand,           | 31 45    |
|                                 | <hr/>    |
|                                 | \$157 95 |

GEORGE B. ADAMS, Treasurer.

## SUMMARY OF RECEIPTS

|  |             |
|--|-------------|
| Cash on hand, February 1, 1929,          | \$1,183 28  |
| C. E. Whittemore, auto permits, 1929,    | 488 11      |
| C. E. Whittemore, auto permits, 1930,    | 294 76      |
| C. E. Whittemore, pool table license,    | 9 50        |
| Selectmen, 1928 poll tax,                | 2 00        |
| Selectmen, dog taxes,                    | 131 85      |
| Selectmen, hedgehog bounties,            | 11 20       |
| Selectmen, taxes redeemed,               | 35 35       |
| Selectmen, excess payment,               | 48 52       |
| Selectmen, street light maintenance,     | 3 00        |
| Selectmen, flood damage,                 | 160 10      |
| Selectmen, State aid, town roads,        | 762 92      |
| Selectmen, State aid construction,       | 587 72      |
| Selectmen, State aid maintenance,        | 1,311 14    |
| Selectmen, sale of Union Meeting house,  | 100 00      |
| Selectmen, notes, Franklin Savings Bank, | 6,500 00    |
| Selectmen, rent of town hall,            | 40 00       |
| H. A. Moxley, taxes and interest,        | 15,130 56   |
| H. A. Moxley, added tax,                 | 8 00        |
| H. A. Moxley, abatements,                | 98 50       |
| Selectmen, Savings Bank tax,             | 749 35      |
|  | <hr/>       |
|  | \$27,655 86 |



## SUMMARY OF ALL PAYMENTS

|   |             |
|---|-------------|
| Town officers' salaries,                  | \$702 00    |
| Town officers' expenses,                  | 344 13      |
| Town hall expenses,                       | 60 81       |
| Police department,                        | 1 50        |
| Fire department,                          | 28 00       |
| Protection of persons and property,       | 606 70      |
| Vital statistics,                         | 2 50        |
| State Aid Maintenance,                    | 2,680 51    |
| Town maintenance,                         | 3,153 87    |
| Street lights,                            | 432 00      |
| General expense of department,            | 531 77      |
| Town poor,                                | 79 18       |
| Patriotic purposes,                       | 150 00      |
| Cemeteries,                               | 17 50       |
| Public service enterprises,               | 5 46        |
| Abatements and overtax,                   | 288 15      |
| Town charges and unclassified,            | 235 25      |
| Interest,                                 | 393 29      |
| State Aid construction,                   | 1,427 68    |
| Payments on temporary loans,              | 8,500 00    |
| Payments to other governmental divisions, | 6,396 45    |
|   | <hr/>       |
|   | \$26,036 75 |

## DETAILED STATEMENTS OF PAYMENTS

---

### TOWN OFFICERS' SALARIES

|                               |          |          |
|-------------------------------|----------|----------|
| Alfred H. Sawyer,             | \$150 00 |          |
| Burton F. Sanborn,            | 150 00   |          |
| Ray H. Prince,                | 150 00   |          |
| H. A. Moxley, tax collector,  | 100 00   |          |
| Willard H. Prince, treasurer, | 65 00    |          |
| C. E. Whittemore, clerk,      | 50 00    |          |
| T. R. Little, auditor,        | 3 00     |          |
| C. J. Holmes, supervisor,     | 12 00    |          |
| S. P. Fellows, supervisor,    | 12 00    |          |
| G. C. Emerson, supervisor,    | 10 00    |          |
|                               | <hr/>    | \$702 00 |

---

### TOWN OFFICERS' EXPENSES

|                                   |         |          |
|-----------------------------------|---------|----------|
| E. C. Eastman Co., supplies,      | \$26 89 |          |
| J. M. Shaw, town clerk's bond,    | 5 00    |          |
| Towne & Robie, reports, etc.,     | 110 00  |          |
| H. A. Moxley, supplies, postage,  | 22 51   |          |
| W. S. Stewart, supplies,          | 1 20    |          |
| E. M. Sawyer, appraising,         | 70 00   |          |
| W. H. Prince, supplies, postage,  | 2 20    |          |
| C. E. Whittemore, dog tags, etc., | 4 60    |          |
| B. F. Sanborn, appraising,        | 31 50   |          |
| R. H. Prince, appraising,         | 31 50   |          |
| R. H. Prince, use of car,         | 16 68   |          |
| A. H. Sawyer, appraising,         | 22 05   |          |
|                                   | <hr/>   | \$344 13 |

## TOWN HALL EXPENSES

|                                |         |         |
|--------------------------------|---------|---------|
| Kearsarge Tel. Co., telephone, | \$28 55 |         |
| C. R. Pease, tuning piano,     | 3 50    |         |
| Concord Electric Co., lights,  | 16 76   |         |
| F. M. Richardson, janitor,     | 10 00   |         |
| H. A. Moxley, wood,            | 2 00    |         |
|                                | <hr/>   | \$60 81 |

## POLICE DEPARTMENT

|                 |       |        |
|-----------------|-------|--------|
| Herbert Wymans, | <hr/> | \$1 50 |
|-----------------|-------|--------|

## VITAL STATISTICS

|                   |       |        |
|-------------------|-------|--------|
| C. E. Whittemore, | <hr/> | \$2 50 |
|-------------------|-------|--------|

## FIRE DEPARTMENT

|                        |        |         |
|------------------------|--------|---------|
| B. F. Sanborn, warden, | \$5 00 |         |
| Greenough Fire:        |        |         |
| A. H. Sawyer,          | 2 00   |         |
| H. D. Stevens,         | 1 00   |         |
| R. K. Muzzey,          | 1 00   |         |
| W. Woodrow,            | 1 00   |         |
| C. C. Taylor,          | 1 00   |         |
| F. B. Taylor,          | 1 00   |         |
| Harry Taylor,          | 1 00   |         |
| W. Howell,             | 1 00   |         |
| R. H. Prince,          | 2 00   |         |
| L. F. Bassett,         | 1 00   |         |
| P. H. Nerden,          | 1 00   |         |
| L. S. Sanborn,         | 1 00   |         |
| G. J. Barton,          | 3 00   |         |
| E. L. Barton,          | 3 00   |         |
| C. A. Evans,           | 3 00   |         |
|                        | <hr/>  | \$28 00 |



## PROTECTION OF PERSONS AND PROPERTY

|                                  |          |          |
|----------------------------------|----------|----------|
| White Pine Blister Rust,         | \$400 00 |          |
| Sheep Damage:                    |          |          |
| M. Webster,                      | 50 00    |          |
| B. W. Sanborn,                   | 40 00    |          |
| A. White,                        | 10 00    |          |
| Bounties:                        |          |          |
| A. H. Sawyer,                    | 4 60     |          |
| B. F. Sanborn,                   | 3 40     |          |
| R. H. Prince,                    | 5 80     |          |
| Hinkley & Woods, insurance,      | 86 90    |          |
| H. A. Prince, housing snow roll, | 6 00     |          |
|                                  | <hr/>    | \$606 70 |

## STATE AID MAINTENANCE

### ACCOUNT OF GEO. B. SANBORN, PATROLMAN

|   |          |
|---|----------|
| Remainder 1928 appropriation,                                       | \$283 84 |
| 1929 appropriation, State and Town,                                 | 2,000 00 |
| By cash from school district for<br>blasting supplies,              | \$2 23   |
| By cash from W. E. Powers, state<br>road patrolman, for guard posts | 17 00    |
|   | 19 23    |

|                 |            |
|-----------------|------------|
| Total receipts, | \$2,303 07 |
|-----------------|------------|

Paid:

|  |            |
|--|------------|
| Geo. B. Sanborn, labor, truck and<br>material furnished, | \$2,048 50 |
| D. A. Heath, labor,                                      | 439 42     |
| Ned D. Sanborn, labor and repairs<br>on road grader,     | 117 09     |
| Hugh W. Sanborn, labor,                                  | 1 56       |
| George Holt, labor,                                      | 1 94       |
| B. W. Sanborn, team and man moving<br>plank,             | 2 72       |
| W. E. Powers, sharpening tools,                          | 1 00       |
| W. P. Graves, gravel,                                    | 32 20      |
| W. D. White, gravel,                                     | 2 70       |
| Prescott's Garage, repairs on road grader                | 2 60       |
| C. P. Stevens Co., hardware,                             | 6 35       |
| W. E. Clark Lumber Co., guard rail,                      | 12 16      |
| Thompson & Hoague, hardware,                             | 2 60       |
| R. S. Cunliffe, oil,                                     | 90         |
| H. W. Lowell, labor,                                     | 28 00      |
|  | \$2,699 74 |

### Ice Storm

|                     |            |
|---------------------|------------|
| Extra cost,         | \$115 88   |
| Total expenditures, | \$2,815 62 |
| Account overdrawn,  | 512 55     |
|                     | \$2,303 07 |

## TOWN MAINTENANCE

---

### CLARENCE J. HOLMES, SURVEYOR, DISTRICT NO. 1

|                     |          |          |
|---------------------|----------|----------|
| Clarence J. Holmes, | \$104 43 |          |
| E. J. Hackett,      | 28 00    |          |
| G. E. Huntoon,      | 15 75    |          |
| C. O. McAlister,    | 7 00     |          |
| M. McAlister,       | 15 75    |          |
| C. D. Holmes,       | 69 64    |          |
| O. Huntoon,         | 20 23    |          |
| W. Hackett,         | 24 70    |          |
| H. Hackett,         | 7 00     |          |
| H. Hanson,          | 2 73     |          |
| O. J. Tinker,       | 7 00     |          |
| E. D. Renfrew,      | 5 00     |          |
|                     | <hr/>    | \$307 23 |

---

### DISTRICT NO. 2

|                       |         |          |
|-----------------------|---------|----------|
| R. H. Prince, truck,  | \$95 14 |          |
| L. S. Sanborn, truck, | 71 17   |          |
| H. Fraser,            | 7 21    |          |
| P. H. Nerden,         | 3 50    |          |
| S. B. Sanborn,        | 3 50    |          |
| B. F. Shaw,           | 22 75   |          |
| J. Perreault,         | 3 51    |          |
| F. Perreault,         | 8 75    |          |
| F. H. Shaw,           | 12 00   |          |
| E. Rayno,             | 14 00   |          |
| A. Cyril, gravel,     | 3 00    |          |
| Overdraft,            | 30      |          |
|                       | <hr/>   | \$244 83 |

## F. H. SHAW, SURVEYOR, DISTRICT NO. 3

|                        |          |          |
|------------------------|----------|----------|
| F. H. Shaw,            | \$105 15 |          |
| L. S. Sanborn, truck,  | 57 33    |          |
| R. H. Prince, truck,   | 24 00    |          |
| E. D. Renfrew, truck,  | 24 00    |          |
| E. J. Hackett, team,   | 21 00    |          |
| H. D. Stevens, team,   | 14 00    |          |
| B. F. Shaw,            | 90 68    |          |
| H. Shaw,               | 37 29    |          |
| F. M. Richardson,      | 10 50    |          |
| B. F. Sanborn,         | 3 50     |          |
| William Milnes,        | 19 45    |          |
| S. B. Sanborn,         | 7 00     |          |
| J. Jurta, Jr.,         | 15 75    |          |
| W. S. Stewart,         | 3 62     |          |
| H. E. Webster, gravel, | 5 80     |          |
| W. D. White, gravel,   | 2 55     |          |
| R. H. Prince,          | 1 20     |          |
|                        |          | <hr/>    |
|                        |          | \$442 82 |

## LOUIS F. BASSETT, SURVEYOR, DISTRICT NO. 4

|                        |         |          |
|------------------------|---------|----------|
| L. F. Bassett,         | \$54 06 |          |
| L. L. Bassett, truck,  | 75 00   |          |
| R. H. Prince, truck,   | 12 00   |          |
| Rails,                 | 5 61    |          |
| U. S. Minard,          | 29 17   |          |
| P. H. Nerden,          | 3 50    |          |
| J. Lively,             | 7 00    |          |
| G. S. Sanborn,         | 5 06    |          |
| J. Perreault,          | 10 50   |          |
| F. M. Richardson,      | 3 50    |          |
| O. Merrill,            | 3 50    |          |
| W. B. Dunlap, team,    | 7 00    |          |
| F. Perreault,          | 7 00    |          |
| L. Emerson,            | 1 94    |          |
| W. D. White, gravel,   | 9 30    |          |
| F. S. Sargent, gravel, | 2 00    |          |
|                        |         | <hr/>    |
|                        |         | \$236 14 |



## W. B. DUNLAP, SURVEYOR, DISTRICT NO. 5

|                        |          |          |
|------------------------|----------|----------|
| W. B. Dunlap,          | \$108 83 |          |
| Plank,                 | 105 36   |          |
| R. H. Prince, truck,   | 12 00    |          |
| Gravel,                | 1 70     |          |
| H. A. Moxley, truck,   | 7 75     |          |
| E. Downes,             | 1 56     |          |
| C. Wallace,            | 78       |          |
| R. Gibbs,              | 1 17     |          |
| F. Heath,              | 23 98    |          |
| R. W. Sanborn,         | 35 51    |          |
| E. Heath,              | 27 49    |          |
| P. H. Nerden,          | 3 50     |          |
| G. Gookin,             | 15 21    |          |
| J. Keniston,           | 7 00     |          |
| D. Bailey,             | 3 50     |          |
| F. S. Sargent, gravel, | 4 30     |          |
| Overdraft,             | 09       |          |
|                        | <hr/>    | \$359 73 |

## FRED DROWN, SURVEYOR, DISTRICT NO. 6

|                      |          |          |
|----------------------|----------|----------|
| Fred Drown,          | \$119 56 |          |
| J. Brown,            | 33 44    |          |
| A. H. Sawyer, truck, | 9 33     |          |
| J. Woods,            | 14 00    |          |
| R. Woods,            | 9 73     |          |
| O. Woods,            | 9 70     |          |
| H. Stevens,          | 2 72     |          |
|                      | <hr/>    | \$198 48 |

## E. N. SAWYER, SURVEYOR, DISTRICT NO. 7

|                            |          |
|----------------------------|----------|
| E. N. Sawyer, truck, etc., | \$111 20 |
| Plank,                     | 88 98    |
| A. H. Sawyer, truck,       | 93 33    |
| G. V. Roberts,             | 24 50    |

|                   |       |          |
|-------------------|-------|----------|
| F. M. Richardson, | 15 56 |          |
| W. Honkala,       | 20 62 |          |
| C. H. Hilton,     | 23 73 |          |
| H. D. Stevens,    | 35 00 |          |
| G. H. Walker,     | 14 78 |          |
| D. Roberts,       | 1 54  |          |
|                   | <hr/> | \$429 24 |

#### L. N. SAWYER, SURVEYOR, DISTRICT NO. 8

|                      |         |         |
|----------------------|---------|---------|
| L. N. Sawyer,        | \$36 17 |         |
| A. H. Sawyer, truck, | 4 00    |         |
| E. N. Sawyer,        | 7 00    |         |
| G. Graves,           | 15 40   |         |
| G. H. Walker,        | 3 50    |         |
|                      | <hr/>   | \$66 07 |

#### H. A. PRINCE, SURVEYOR, DISTRICT NO. 9

|                       |         |          |
|-----------------------|---------|----------|
| H. A. Prince,         | \$28 34 |          |
| G. B. Sanborn, truck, | 28 00   |          |
| George C. Emerson,    | 32 56   |          |
| D. Heath,             | 8 17    |          |
| E. J. Hackett,        | 9 94    |          |
|                       | <hr/>   | \$107 01 |

#### B. F. SANBORN, SURVEYOR, DISTRICT NO. 10

|                       |         |          |
|-----------------------|---------|----------|
| B. F. Sanborn,        | \$29 50 |          |
| L. S. Sanborn, truck, | 85 25   |          |
| R. H. Prince, truck,  | 12 00   |          |
| Plank,                | 4 32    |          |
| S. B. Sanborn,        | 10 50   |          |
| U. S. Minard,         | 8 75    |          |
| J. Perreault,         | 5 50    |          |
| H. Wiggins,           | 3 50    |          |
| O. Merrill,           | 3 50    |          |
| W. D. White, gravel,  | 10 20   |          |
|                       | <hr/>   | \$173 02 |

## A. H. SAWYER, WINTER MAINTENANCE

|                           |          |          |
|---------------------------|----------|----------|
| A. H. Sawyer,             | \$177 98 |          |
| B. F. Sanborn, ice storm, | 7 00     |          |
| E. N. Sawyer, truck,      | 12 00    |          |
| H. D. Stevens,            | 60 75    |          |
| H. Taylor,                | 63 75    |          |
| E. Tinker,                | 16 31    |          |
| R. Merrill,               | 5 50     |          |
| M. McAlister, ice storm,  | 1 75     |          |
| C. J. Holmes, ice storm,  | 8 75     |          |
| T. Robinson, ice storm,   | 1 00     |          |
| F. H. Shaw, ice storm,    | 3 53     |          |
| P. H. Nerden,             | 21 00    |          |
| B. F. Shaw, ice storm,    | 8 00     |          |
| H. Shaw, ice storm,       | 6 83     |          |
| J. Perreault, ice storm,  | 7 00     |          |
| H. Wyman, ice storm,      | 2 34     |          |
| H. Wiggins, ice storm,    | 1 75     |          |
| F. Drown, ice storm,      | 1 95     |          |
| L. S. Sanborn,            | 5 00     |          |
|                           | <hr/>    | \$412 19 |

### TOWN MAINTENANCE, VARIOUS

|                          |         |          |
|--------------------------|---------|----------|
| R. H. Prince, plank,     | \$95 00 |          |
| W. D. White, gravel,     | 4 20    |          |
| A. H. Sawyer,            | 11 73   |          |
| H. D. Stevens,           | 78      |          |
| S. B. Sanborn,           | 78      |          |
| Boston & Maine Railroad, | 16 10   |          |
|                          | <hr/>   | \$128 59 |

### TOTAL MAINTENANCE, TOWN ROADS

|         |            |            |
|---------|------------|------------|
| Summer, | \$2,693 16 |            |
| Winter, | 412 19     |            |
|         | <hr/>      | \$3,105 35 |

### GENERAL EXPENSE OF HIGHWAY DEPARTMENT

|                                 |         |          |
|---------------------------------|---------|----------|
| S. P. Fellows, repairing,       | \$26 00 |          |
| B. F. Sanborn, wheels,          | 10 00   |          |
| E. N. Sawyer, gas,              | 48 88   |          |
| Berger Mfg. Co., culverts,      | 62 30   |          |
| Boston & Maine Railroad,        | 5 04    |          |
| Dyar Sale Co., snow fence,      | 196 20  |          |
| A. H. Sawyer, oil and supplies, | 113 37  |          |
| C. O. McAlister, rope,          | 5 25    |          |
| P. I. Perkins Co., bolts,       | 3 99    |          |
| E. N. Sawyer,                   | 39 00   |          |
| R. S. Cunliffe,                 | 17 38   |          |
| C. D. Files,                    | 4 36    |          |
|                                 | <hr/>   | \$531 77 |



## STREET LIGHTING

|                       |          |
|-----------------------|----------|
| Concord Electric Co., | \$432 00 |
|-----------------------|----------|

---

## TOWN POOR

|                          |         |         |
|--------------------------|---------|---------|
| Support of G. L. Tenney: |         |         |
| R. S. Cunliffe,          | \$48 00 |         |
| B. F. Sanborn,           | 12 99   |         |
| M. Webster,              | 18 19   |         |
|                          |         | \$79 18 |

---

## CEMETERIES

|               |         |
|---------------|---------|
| J. Perreault, | \$17 50 |
|---------------|---------|

---

## PUBLIC SERVICE ENTERPRISES

|                |        |        |
|----------------|--------|--------|
| Cleaning Well: |        |        |
| H. Taylor,     | \$2 00 |        |
| H. Wiggins,    | 1 00   |        |
| E. Carter,     | 1 96   |        |
| W. Hackett,    | 50     |        |
|                |        | \$5 46 |

---

## OLD HOME DAY

|                         |          |
|-------------------------|----------|
| G. B. Adams, treasurer, | \$150 00 |
|-------------------------|----------|

---

## ABATEMENTS AND OVERTAX

|                          |          |
|--------------------------|----------|
| Daisy Clark, overtax,    | \$136 40 |
| H. A. Prince, overtax,   | 53 25    |
| Laura Brooks, dead,      | 2 00     |
| George Berwick, soldier, | 2 00     |

|                                  |       |          |
|----------------------------------|-------|----------|
| Roy Camp, Franklin,              | 2 00  |          |
| Mrs. Roy Camp, Franklin,         | 2 00  |          |
| W. B. Dunlap, cows,              | 6 00  |          |
| Graves & Son, horse of another,  | 1 50  |          |
| Charles Mitchel Est., land sold, | 3 75  |          |
| Verne Shaw, Franklin,            | 2 00  |          |
| Harley Shaw, Manchester,         | 2 00  |          |
| J. B. Stewart, Massachusetts,    | 2 00  |          |
| Henry Tellier, Canada,           | 2 00  |          |
| Martha Richardson, Littleton,    | 2 00  |          |
| Calvin F. Taylor, Littleton,     | 2 25  |          |
| W. F. Taylor, Littleton,         | 2 00  |          |
| Doris E. Taylor, Littleton,      | 2 00  |          |
| Geo. H. Walker, age limit,       | 2 00  |          |
| Charles F. Bell, age limit,      | 2 00  |          |
| Nellie Bell, age limit,          | 2 00  |          |
| Edgar Bennett, Franklin,         | 4 50  |          |
| E. D. Little, overtax,           | 15 00 |          |
| George F. Stevens, overtax,      | 37 50 |          |
|                                  | <hr/> | \$288 15 |

---

#### TOWN CHARGES AND UNCLASSIFIED

|                                |         |          |
|--------------------------------|---------|----------|
| C. E. Whittemore,              | \$53 75 |          |
| A. H. Sawyer, fee,             | 25      |          |
| A. W. Rowell, assessor's dues, | 2 00    |          |
| H. A. Moxley, taxes bought,    | 159 25  |          |
| Murchie & Murchie, counsel,    | 20 00   |          |
|                                | <hr/>   | \$235 25 |

---

#### INTEREST

|                        |          |
|------------------------|----------|
| Franklin Savings Bank, | \$393 29 |
|------------------------|----------|

---

#### PAYMENTS ON TEMPORARY LOANS

|                        |            |
|------------------------|------------|
| Franklin Savings Bank, | \$8,500 00 |
|------------------------|------------|

# PAYMENTS TO OTHER GOVERNMENTAL DIVISIONS

|                                |            |            |
|--------------------------------|------------|------------|
| G. B. Adams, school treasurer, | \$4,300 00 |            |
| State Tax,                     | 1,279 20   |            |
| County Tax,                    | 817 25     |            |
|                                | <hr/>      | \$6,396 45 |

## STATE AID CONSTRUCTION

|                                |          |            |
|--------------------------------|----------|------------|
| Cash received from treasurer,  |          | \$1,427 68 |
| R. H. Prince, labor and truck, | \$375 85 |            |
| A. Sawyer, truck,              | 206 66   |            |
| L. S. Sanborn, truck,          | 24 00    |            |
| L. Bassett, team,              | 133 01   |            |
| C. Taylor, team,               | 28 00    |            |
| E. Hackett, team,              | 7 00     |            |
| F. Perreault, labor,           | 65 37    |            |
| U. Minard, labor,              | 81 65    |            |
| O. Merrill, labor,             | 85 15    |            |
| R. Merrill, labor,             | 82 15    |            |
| J. Perreault, labor,           | 59 49    |            |
| F. Tinker, labor,              | 46 28    |            |
| W. Lowell, labor,              | 42 78    |            |
| H. Hanson, labor,              | 17 89    |            |
| S. B. Sanborn, labor,          | 18 28    |            |
| W. S. Stewart, dynamite,       | 15 35    |            |
| C. P. Stevens Co., cement,     | 25 72    |            |
| R. S. Cunliffe, tools,         | 7 15     |            |
| B. Sanborn, plow,              | 18 00    |            |
| R. Prince, lumber,             | 4 20     |            |
| F. Mussey, gravel,             | 83 70    |            |
|                                | <hr/>    | \$1,427 68 |

## AUDITOR'S REPORT

---

Salisbury, N. H., February 13, 1930.

This certifies that I have examined the accounts of the Selectmen and Treasurer of the Town of Salisbury, together with the reports of the School Board, Library Trustees, and other officers of the Town and School District, for the financial year ending January 31, 1930, and find them correctly cast and properly vouched.

T. R. LITTLE, Auditor.

For the Town of Salisbury.



# Report of the Trust Funds of the Town of Salisbury, N. H., January 31, 1930.

| DATE<br>OF<br>CREATION | TRUST FUNDS                 | HOW INVESTED          | Amount of<br>Principal | Rate of<br>Interest | Bal. of Income<br>on hand at be-<br>ginning of year | Income<br>During<br>Year | Expended<br>During<br>Year | Bal. of Income<br>on hand at end<br>of Year |
|------------------------|-----------------------------|-----------------------|------------------------|---------------------|---|--------------------------|----------------------------|---|
| 1929                   | Sarah E. Elliott (Cemetery) | Franklin Savings Bank | 50 00                  | 4%                  |   | 62                       |                            | 62  |
| 1928                   | Betsey A. Perry (Cemetery)  | Franklin Savings Bank | 100 00                 | 4%                  |   | 4 58                     |                            | 4 58  |
| 1929                   | Lavina A. Rand (Cemetery)   | Franklin Savings Bank | 200 00                 | 4%                  |   | 1 66                     |                            | 1 66  |
| 1920                   | Abbie Bean Howe (Cemetery)  | Franklin Savings Bank | 50 00                  | 4%                  | 15 50   | 18 75                    |                            | 18 75                                       |
| 1918                   | Sarah Batchelder (Cemetery) | Franklin Savings Bank | 100 00                 | 4%                  | 23 77   | 29 92                    |                            | 29 92                                       |
| 1916                   | Levi Call (Cemetery)        | Franklin Savings Bank | 100 00                 | 4%                  | 71 80   | 80 35                    |                            | 80 35                                       |

## REPORT OF SCHOOL TREASURER

For the Year Ending, June 30, 1929.

### Receipts:

|  |                   |
|--|-------------------|
| Balance cash on hand, July 1, 1928,                              | \$134 82          |
| Cash received from Selectmen,                                    | \$4,800 06        |
| Cash received from Selectmen, balance due<br>from 1928,          | 94 06             |
| Cash received from State Board of Educa-<br>tion (equalization), | 1,190 31          |
| Total,   | <u>\$6,219 25</u> |

### Expenditures:

|                                       |                   |
|---------------------------------------|-------------------|
| Orders paid, drawn by School Board,   | <u>\$6,122 13</u> |
| Balance cash on hand, July 1st, 1929, | \$97 12           |

GEORGE B. ADAMS,

School Treasurer.

---

## AUDITOR'S REPORT

This is to certify that I have examined the accounts of the School Treasurer and find the same correctly cast and properly vouched.

(Signed) T. R. LITTLE, Auditor.

Salisbury, N. H., July 10, 1929.

## SCHOOL DIRECTORY

February 1st, 1930

### SCHOOL BOARD

|                           |                           |
|---------------------------|---------------------------|
| Ruth M. Prince, chairman, | Term expires, March, 1930 |
| Buron W. Sanborn,         | Term expires, March, 1931 |
| Vira E. Taylor,           | Term expires, March, 1932 |

### DISTRICT OFFICERS

|                   |           |
|-------------------|-----------|
| Buron W. Sanborn, | Moderator |
| George B. Adams,  | Treasurer |
| George B. Adams,  | Clerk     |
| Thomas R. Little, | Auditor   |

### SUPERINTENDENT OF SCHOOLS

George W. Sumner

Office in Penacook, at High School Building, rear entrance. The office is open on all school days from 8.00 to 12.00 and from 1.30 to 5.00. Appointments for conference with the Superintendent can be made through the Clerk. N. E. Phone 48. Claire C. Veroneau, Clerk.

### TRUANT OFFICER

Vira E. Taylor

### TEACHERS

|                  |            |
|------------------|------------|
| Helen Mahoney,   | Heights    |
| Myra A. Little,  | Mills      |
| Doris E. Mullen, | South Road |

### Receipts, July 1, 1928 to June 30, 1929

#### State and Federal Aid:

|   |            |
|---|------------|
| Equalization fund for elementary schools<br>(from state), | \$1,190 31 |
|---|------------|

#### Income from Local Taxation, Raised by Selectmen:

|  |                  |
|--|------------------|
| For the support of elementary<br>schools,                                    | \$3,136 06       |
| For the payment of high school<br>and academy tuition,                       | 1,100 00         |
| For the salaries of district officers,                                       | 85 00            |
| For the payment of Per Capita<br>Tax,  | 154 00           |
| Repairs,   | 100 00           |
| Superintendent's excess salary<br>and other expenses of admin-<br>istration, | 225 00           |
| Balance from last year's taxes,  | 94 06            |
|  | <hr/> \$4,894 12 |
| Total receipts from all sources,   | \$6,084 43       |
| Cash on hand, July 1, 1928,  | 134 82           |
|  | <hr/>            |
| Grand total,   | \$6,219 25       |

### Payments, July 1, 1928 to June 30, 1929

#### Administration:

|   |          |
|---|----------|
| 1. Salaries of district officers,       | \$75 00  |
| 2. Superintendent's excess salary,      | 189 24   |
| 3. Truant officer and school<br>census, | 10 95    |
| 4. Expenses of administration,          | 90 43    |
|   | <hr/>    |
|   | \$365 62 |



## Instruction :

|   |            |            |
|---|------------|------------|
| 5. Principals' and teachers' salaries, .. | \$3,113 78 |            |
| 6. Textbooks,                             | 33 36      |            |
| 7. Scholars' supplies,                    | 58 08      |            |
| 8. Flags and appurtenances,               | 8 55       |            |
| 9. Other expenses of instruction,         | 16 33      |            |
|   | <hr/>      | \$3,230 10 |

## Operation and Maintenance of School Plant :

|  |          |          |
|--|----------|----------|
| 10. Janitor service,                     | \$106 50 |          |
| 11. Fuel,                                | 131 50   |          |
| 12. Water, light and janitor's supplies, | 23 84    |          |
| 13. Minor repairs and expenses,          | 108 29   |          |
|  | <hr/>    | \$370 13 |

## Auxiliary Agencies and Special Activities :

|                                      |          |            |
|--------------------------------------|----------|------------|
| 14. Medical inspection,              | \$25 00  |            |
| 15. Transportation of pupils,        | 722 30   |            |
| 16. High school and academy tuition, | 1,145 05 |            |
| 17. Elementary school tuition,       | 94 00    |            |
|                                      | <hr/>    | \$1,986 35 |

## Fixed Charges :

|                                     |          |
|-------------------------------------|----------|
| 19. Tax for state wide supervision, | \$154 00 |
|-------------------------------------|----------|

## Outlay for Construction and Equipment :

|                    |        |
|--------------------|--------|
| 23. New Equipment, | \$3 93 |
|--------------------|--------|

## Debt, Interest and Other Charges :

|  |         |
|--|---------|
| 27. Payments of notes or bills from previous year, | \$12 00 |
|--|---------|

|                                    |            |
|------------------------------------|------------|
| Total payments for all purposes,   | \$6,122 13 |
| Total cash on hand, June 30, 1928, | 97 12      |

|              |                  |
|--------------|------------------|
| Grand total, | <hr/> \$6,219 25 |
|--------------|------------------|

### Payments in Detail

#### 1. Salaries of District Officers:

|                   |         |         |
|-------------------|---------|---------|
| Vira E. Taylor,   | \$30 00 |         |
| Buron W. Sanborn, | 15 00   |         |
| Ruth C. Prince,   | 15 00   |         |
| G. B. Adams,      | 15 00   |         |
|                   | <hr/>   | \$75 00 |

#### 2. Superintendent's Excess Salary:

|                            |          |
|----------------------------|----------|
| Frank L. Brown, treasurer, | \$189 24 |
|----------------------------|----------|

#### 3. Truant Officer and School Census:

|                 |       |         |
|-----------------|-------|---------|
| R. E. Lane,     | \$ 95 |         |
| Vira E. Taylor, | 10 00 |         |
|                 | <hr/> | \$10 95 |

#### 4. Expenses of Administration:

|                                 |         |         |
|---------------------------------|---------|---------|
| Ruth C. Prince,                 | \$30 60 |         |
| Edson C. Eastman Co.,           | 13 35   |         |
| Vira Taylor,                    | 9 45    |         |
| George W. Sumner,               | 12 97   |         |
| Buron W. Sanborn,               | 9 00    |         |
| Penacook Union School District, | 15 06   |         |
|                                 | <hr/>   | \$90 43 |

#### 5. Principals' and Teachers' Salaries:

|                  |         |            |
|------------------|---------|------------|
| Gerda Swanson,   | \$26 67 |            |
| Pearl C. Dunlap, | 15 00   |            |
| Helen Mahoney,   | 782 15  |            |
| Myra A. Little,  | 720 00  |            |
| Helen S. Drown,  | 720 00  |            |
| Helen E. Holmes, | 849 96  |            |
|                  | <hr/>   | \$3,113 78 |

#### 6. Textbooks:

|                        |        |
|------------------------|--------|
| J. B. Taylor,          | \$1 90 |
| Silver, Burdett & Co., | 5 96   |
| W. B. Ranney Co.,      | 8 40   |
| Ginn & Company,        | 3 28   |

|                                 |       |         |
|---------------------------------|-------|---------|
| J. B. Lippincott & Co.,         | 3 51  |         |
| Edward E. Babb & Co.,           | 7 42  |         |
| Benj. H. Sanborn & Co.,         | 12    |         |
| Penacook Union School District, | 2 77  |         |
|                                 | <hr/> | \$33 36 |

## 7. Scholars' Supplies:

|                                 |         |
|---------------------------------|---------|
| Penacook Union School District, | \$58 08 |
|---------------------------------|---------|

## 8. Flags and Appurtenances:

|                     |        |
|---------------------|--------|
| Milton Bradley Co., | \$8 55 |
|---------------------|--------|

## 9. Other Expenses of Instruction:

|                                 |        |         |
|---------------------------------|--------|---------|
| American Book Co.,              | \$6 09 |         |
| World Book Co.,                 | 1 29   |         |
| J. B. Taylor,                   | 2 90   |         |
| Benj. H. Sanborn & Co.,         | 10     |         |
| Edward E. Babb & Co.,           | 4 95   |         |
| Penacook Union School District, | 1 00   |         |
|                                 | <hr/>  | \$16 33 |

## 10. Janitors' Service:

|                  |         |          |
|------------------|---------|----------|
| Myra A. Little,  | \$27 00 |          |
| Helen S. Drown,  | 27 00   |          |
| Marshall Taylor, | 11 25   |          |
| Ellsworth Lyon,  | 6 75    |          |
| Bernard Lyon,    | 19 50   |          |
| Myrtle Hanson,   | 15 00   |          |
|                  | <hr/>   | \$106 50 |

## 11. Fuel:

|                  |         |          |
|------------------|---------|----------|
| Harry Prince,    | \$40 00 |          |
| Marshall Taylor, | 2 00    |          |
| John A. Huntoon, | 30 00   |          |
| Burton Sanborn,  | 32 00   |          |
| Buron Sanborn,   | 7 50    |          |
| Harry C. Taylor, | 2 00    |          |
| W. B. Dunlap,    | 8 00    |          |
|                  | <hr/>   | \$131 50 |

## 12. Water, Light and Janitors' Supplies:

|                                 |         |         |
|---------------------------------|---------|---------|
| W. Hoyt,                        | \$14 00 |         |
| Penacook Union School District, | 9 84    |         |
|                                 | <hr/>   | \$23 84 |

## 13. Minor Repairs and Expenses:

|                                 |       |          |
|---------------------------------|-------|----------|
| Mrs. Ellen Downes,              | 4 00  |          |
| Jennie M. Taylor,               | 2 00  |          |
| S. B. Shaw,                     | 15 00 |          |
| Vira E. Taylor,                 | 2 45  |          |
| Ray H. Prince,                  | 42 63 |          |
| Coulson & Folsom,               | 28 65 |          |
| Charles Whittemore,             | 1 00  |          |
| Milton Bradley Co.,             | 3 92  |          |
| George W. Sumner,               | 1 00  |          |
| Frank Heath,                    | 2 00  |          |
| Ruth C. Prince,                 | 1 40  |          |
| Clarence P. Stevens,            | 60    |          |
| Penacook Union School District, | 3 64  |          |
|                                 | <hr/> | \$108 29 |

## 14. Medical Inspection:

|                  |         |
|------------------|---------|
| Mary E. Ormsbee, | \$25 00 |
|------------------|---------|

## 15. Transportation of Pupils:

|                |          |          |
|----------------|----------|----------|
| Leila Sanborn, | \$257 50 |          |
| Annie Stevens, | 219 00   |          |
| Hugh Fraser,   | 245 80   |          |
|                | <hr/>    | \$722 30 |

## 16. High School and Academy Tuition:

|                           |          |            |
|---------------------------|----------|------------|
| Proctor Academy,          | \$761 11 |            |
| Franklin School District, | 239 87   |            |
| Tilton School,            | 40 34    |            |
| Simonds Free High School, | 103 73   |            |
|                           | <hr/>    | \$1,145 05 |

## 17. Elementary School Tuition:

|                           |         |         |
|---------------------------|---------|---------|
| Andover School District,  | \$72 00 |         |
| Franklin School District, | 22 00   |         |
|                           | <hr/>   | \$94 00 |

## 23. New Equipment:

|                     |        |
|---------------------|--------|
| Milton Bradley Co., | \$3 93 |
|---------------------|--------|

## 26. Per Capita Tax:

|                      |          |
|----------------------|----------|
| Henry E. Chamberlin, | \$154 00 |
|----------------------|----------|

## 27. Last Year's Bills:

|                   |        |         |
|-------------------|--------|---------|
| Thomas R. Little, | \$4 00 |         |
| John Jurta,       | 8 00   |         |
|                   | <hr/>  | \$12 00 |



## SCHOOL BOARD'S BUDGET FOR 1930-1931

### School District of Salisbury

School Board's statement of amounts required to support public schools and meet other statutory obligations of the district for the fiscal year beginning July 1, 1930.

#### DETAILED STATEMENT OF EXPENDITURES

##### Support of Schools:

|  |            |            |
|--|------------|------------|
| Teachers' salaries,                      | \$2,700 00 |            |
| Text books and supplies,                 | 160 00     |            |
| Other expenses of instruction,           | 25 00      |            |
| Janitor service,                         | 81 00      |            |
| Fuel,                                    | 117 00     |            |
| Water, light, janitors' supplies,        | 40 00      |            |
| Minor repairs and expenses,              | 75 00      |            |
| Health Supervision (medical inspection), | 50 00      |            |
| Transportation of pupils,                | 1,044 00   |            |
| Payment of elementary tuitions,          | 144 00     |            |
|  | <hr/>      | \$4,436 00 |

##### Other Statutory Requirements:

|   |          |            |
|---|----------|------------|
| Salaries of District Officers (fixed by district),                      | \$75 00  |            |
| Truant officer and school census (fixed by district),                   | 10 00    |            |
| Payment of tuitions in high schools and academies (estimated by board), | 1,400 00 |            |
| Superintendent's excess salary (fixed by supervisory union)             | 193 44   |            |
| Per Capita Tax (reported by State Treasurer),                           | 166 00   |            |
|   | <hr/>    | \$1,844 44 |

|  |       |            |
|--|-------|------------|
| Total amount required to meet School Board's Budget, | <hr/> | \$6,280 44 |
|--|-------|------------|

## ESTIMATED INCOME OF DISTRICT

|   |            |
|---|------------|
| State Aid (December 1930 Allotment),                          | \$1,179 32 |
| Deduct total estimated income (not raised by taxation),       | \$1,179 32 |
| Assessment required to balance School Board's Budget,         | \$5,101 12 |
| Special Appropriations Proposed: (Articles in Warrant).       |            |
| Expenses of Administration,                                   | \$100 00   |
| Total assessment required to cover budget and appropriations, | \$5,201 12 |

RUTH C. PRINCE,  
B. W. SANBORN,  
VIRA E. TAYLOR,

School Board.

Salisbury, N. H., February 3, 1930.

## REPORT OF SUPERINTENDENT OF SCHOOLS

---

To the School Board and Citizens:

Taxpayers in scanning the printed report this year will note that the School Board's budget calls for nearly \$600.00 less than last year. The estimate for high school tuition is less and no special appropriations are asked either for repairs or for a music teacher. The amount received for State Aid will be \$60.00 more than last year.

The amount raised for improving the toilets at the Heights School was not enough to pay for the thorough job which has been done, but fortunately it has been possible to pay all bills from funds on hand. New chemical tanks and a new ventilator extending above the ridgepole have been put in. They are practically odorless. They are emptied into an underground cesspool by merely opening a valve. They are entirely satisfactory.

We have tried to secure a little time from teachers of music in the schools of neighboring towns, but, up to the present, it has been impossible to make a satisfactory arrangement with any of them.

Our one new teacher, at the South Road School, is doing most satisfactory work.

The outstanding feature of the Attendance Table for the last complete school year is the perfect attendance at the Smith's Corner School. There was also no tardiness there from the six children who were members for the entire year. The attendance record for the town,

ninety-five per cent. is high. Tardiness at the Heights and at South Road was excessive, but during the twenty weeks of the current year the Heights School has redeemed itself with only ten cases, an excellent record for a school of that size. The South Road children, though improving a little this year, have sixty-nine tardy marks in nineteen weeks.

An entire set of new maps has been placed in the South Road School. A few new sets of textbooks have been added. We need many more reference books, which can be added gradually.

In general, parents have cooperated with us and with the teachers to make this a successful year.

Respectfully,

GEORGE W. SUMNER.

## ROLL OF HONOR

Pupils not absent or tardy for the year ending June 30, 1929:

|                    |                |
|--------------------|----------------|
| Adolf Honkala,     | South Road     |
| Junior Lyon,       | Heights        |
| Clarence McKenzie, | Smith's Corner |
| Rita McKenzie,     | Smith's Corner |
| Donald Stevens,    | Smith's Corner |
| Harry Stevens,     | Smith's Corner |
| Cora Woods,        | Smith's Corner |
| Frances Woods,     | Smith's Corner |

---

## GRADUATES OF ELEMENTARY SCHOOLS

June, 1929

|                            |            |
|----------------------------|------------|
| Margaret Adams,            | South Road |
| Myrtle Hanson,             | South Road |
| Everett Heath,             | Mills,     |
| Ellsworth Lyons,           | Heights    |
| Donald Stevens (December), | Mills      |

## Pupils in Secondary Schools, Fall Term, 1929

### Proctor Academy

|                 |                 |
|-----------------|-----------------|
| Margaret Adams  | Ellsworth Lyon  |
| Evelyn Bassett, | Dorothy Sanborn |
| Myrtle Hanson   | Hugh Sanborn    |
| Bernard Lyon    | Herbert E. Shaw |

### Franklin High

|             |             |
|-------------|-------------|
| Villa Rayno | Anna Moxley |
|-------------|-------------|



Warner High  
Eleanor McAlister

Pupils in Elementary Schools, Outside the District,  
Fall Term, 1929

Andover Rural

Alberta Rayno  
Arthur Rayno

Cecile Rayno  
Irene Rayno

Franklin Elementary  
Robert Shaw

---

SCHOOL CENSUS

---

Children Between 5 and 16 Years Old, September, 1929

|  |       |
|--|-------|
| Boys, 38; Girls, 29; total,                                    | 67    |
| No. between 5 and 8 not attending school,                      | 4     |
|  | <hr/> |
| No. to be accounted for in schools,                            | 63    |
| No. in public schools, in the district, Sept. 30, 1929,        | 50    |
| No. who are attending high schools outside the district,       | 8     |
| No. who are attending elementary schools outside the district, | 5     |
|  | <hr/> |
| Total number in school,  | 63    |

## SCHOOL CALENDAR

Winter term of 11 weeks opened Monday, January 6, 1930. Winter term closes Friday, March 21, 1930. Vacation of two weeks.

Spring term of 10 weeks opens Monday, April 7, 1930. Spring term closes Friday, June 13, 1930. Summer vacation.

Fall term of 15 weeks opens Monday, September 8, 1930. Fall term closes Friday, December 19, 1930. Vacation of two weeks.

Winter term of 11 weeks opens Monday, January 5, 1931. Winter term closes Friday, March 20, 1931. Vacation of two weeks.  
Spring term of 10 weeks opens Monday, April 6, 1931. Spring term closes Friday, June 12, 1931. Summer vacation.

The schools will be closed on Memorial Day, Armistice Day, Thanksgiving Day and the day after.

ATTENDANCE TABLE FOR SCHOOL YEAR ENDING JUNE 30, 1929

| Schools         | Length of School in Weeks | Whole Number of Different Pupils Registered |      |       | Average Daily Attendance | Average Daily Absence | Average Membership | Per cent of Attendance | Number of Cases of Tardiness | Number of visits by Superintendent | Number of visits by School Nurse | Number of visits by School Board | Number of visits by Others | Number of Pupils not Absent or Tardy |
|-----------------|---------------------------|---|------|-------|--------------------------|-----------------------|--------------------|------------------------|------------------------------|------------------------------------|----------------------------------|----------------------------------|----------------------------|--------------------------------------|
|                 |                           | Total                                       | Boys | Girls |                          |                       |                    |                        |                              |                                    |                                  |                                  |                            |                                      |
| Heights         | 36                        | 22  | 10   | 12    | 19.57                    | 1.50                  | 21.67              | 92.90                  | 108                          | 14                                 | 1                                | 15                               | 78                         | 1                                    |
| Mills           | 36                        | 12  | 7    | 5     | 6.45                     | .55                   | 7.00               | 92.00                  | 3                            | 12                                 | 1                                | 8                                | 37                         | 0                                    |
| Smith's Corner  | 36                        | 8   | 4    | 4     | 6.54                     | 0                     | 6.54               | 100.00                 | 2                            | 12                                 | 1                                | 5                                | 11                         | 6                                    |
| South Road      | 36                        | 23  | 13   | 10    | 21.58                    | .84                   | 22.42              | 96.24                  | 136                          | 11                                 | 1                                | 13                               | 99                         | 1                                    |
| Entire District | 36                        | 65  | 34   | 31    | 54.06                    | 2.89                  | 56.95              | 94.91                  | 309                          | 49                                 | 4                                | 41                               | 225                        | 8                                    |

# VITAL STATISTICS

TO THE SELECTMEN OF THE TOWN OF SALISBURY: In compliance with an Act of the Legislature, passed June Session, 1887, requiring, "clerks of towns and cities, to furnish a transcript of the records of births, marriages and deaths to the town officers for publication in the annual report," I hereby submit the following:

## BIRTHS

| Date of Birth | Place of Birth | Name of the Child<br>(if any) | Sex and Condition |        |                     | Name of Father                | Maiden Name of Mother | Color of Parents | Residence of Parents | Occupation of Father | Birthplace of Father | Birthplace of Mother |
|---------------|----------------|-------------------------------|-------------------|--------|---------------------|-------------------------------|-----------------------|------------------|----------------------|----------------------|----------------------|----------------------|
|               |                |                               | Male              | Female | Living or Stillborn | No. of Child<br>1st, 2d, etc. |                       |                  |                      |                      |                      |                      |
| July 16       | Salisbury      | Mary Jane Taylor              | ..                | ..     | Living              | 4                             | White                 | White            | Salisbury            | Laborer              | Salisbury            | Andover              |
| July 17       |                | Richard L. Mackenzie          | ..                | ..     | 4                   | 4                             | White                 |                  |                      | Farmer               | P. E. I., Canada     | Londonderry          |
| Aug. 29       |                | — Durgin                      | ..                | ..     | 4                   | 4                             | White                 |                  |                      | Lumberjack           | Salisbury            | Ashland              |
| Nov. 21       |                | Orvie F. Fitts                | ..                | ..     | 4                   | 4                             | White                 |                  |                      | Laborer              | Alexandria           | Salisbury            |

# MARRIAGES

| Date of Marriage. | Place of Marriage. | Name and Surname of Groom and Bride. | Residence of each at time of Marriage. | Age in years. | Color of each. | Occupation of Groom & Bride. | Place of Birth of each. | Name of Parents.   | Birthplace of Parents.                        | Occupation.  | Condition, No. | Name, Residence and official station of person by whom married. |
|-------------------|--------------------|--------------------------------------|--|---------------|----------------|------------------------------|-------------------------|--|---|--|----------------|---|
| Aug. 17           | Salisbury          | Ralph L. Cullen<br>Rose A. Carignan  | Salisbury<br>Laconia                   | 20<br>18      | White          | Needle maker<br>Waitress     | Franklin<br>Laconia     | Joseph Cullen<br>Lula Braley<br>Arthur Carignan<br>Cordelia Greenier | East Andover<br>Danbury<br>Laconia<br>Laconia | Paper maker<br>Housework<br>Mill hand<br>Housework | 1              | George E. Fellows<br>Justice of Peace                           |

# DEATHS

| Date of Death | Place of Death | Name and Surname<br>of the Deceased. | Age   |        |      | Place of Birth. | Sex, Condit'n |         |        | Occupation  | Place of Birth. |          | Name of Father.  | Maiden Name of<br>Mother. |          |         |         |
|---------------|----------------|--------------------------------------|-------|--------|------|-----------------|---------------|---------|--------|-------------|-----------------|----------|------------------|---------------------------|----------|---------|---------|
|               |                |                                      | Years | Months | Days |                 | Male.         | Female. | Color. |             | Single.         | Married. |                  |                           | Widowed. | Father. | Mother. |
|               |                |                                      |       |        |      |                 |               |         |        |             |                 |          |                  |                           |          |         |         |
| Mar. 11       |                | Susan K. Huntoon                     | 77    |        |      | Andover         | ..            | ..      | ..     | Retired     | Grantham        | Grantham | Howard Haywood   | Emma Howard               |          |         |         |
| Sept. 23      |                | Frank Whittemore                     | 87    | 5      | 22   | Wilnot          | ..            | ..      | 3      | Housewife   | Hancock         | Wilmot   | Amos Whittemore  | Nancy Tenney              |          |         |         |
| Oct. 30       |                | Carrie B. Little                     | 76    | 4      | 29   | Woodst'k        | ..            | ..      | 2      | Housekeeper | Salisbury       | Grafton  | Lewis A. Hawkins | Betsy Richardson          |          |         |         |
| Nov. 12       |                | Emma A. Shaw                         | 76    | 4      | 7    | Salisbury       | ..            | ..      | 1      | Housewife   | Springfield     | Canaan   | Elphalel Shaw    | Emily Barney              |          |         |         |
| Nov. 15       | Salisbury      | Alice L. McAlister                   | 51    | 6      | 29   | Alexandria      | ..            | ..      | 2      | Housewife   |                 |          | Hollis Haseltine | Emma Loverin              |          |         |         |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

CHARLES C. WHITTEMORE, Town Clerk.















New Hampshire State Library



3 4677 00330058 4